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December 2, 2003

**CERTIFICATE OF MAILING**  
**37 C.F.R. 1.8**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date below:

December 2, 2003  
Date

Gina N. Shishima

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Re: SN 09/660,568 entitled "DIAGNOSIS OF DISEASE STATE USING mRNA PROFILES IN PERIPHERAL LEUKOCYTES" by Ralph et al.  
Our ref: UROC:014USD1

**Commissioner:**

Enclosed for filing in the above-referenced patent application are:

1. Amendment and Request for Reconsideration Under 37 C.F.R. §1.111;
2. Request for Extension of Time;
3. \$950 check as the fee for the extension of time; and
4. A return postcard to acknowledge receipt of these materials.

Should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/UROC:014USD1.

Respectfully submitted,

FOR GINA STHISMA, PEG. NO. 45,104  
Charles P. Landrum  
Reg. No. 46,855

GNS/lb  
Enclosures

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